
 **SCHOLARSHIP APPLICATION** 

**ONEIDA COUNTY VOLUNTEER FIREFIGHTERS’ ASSOCIATION**

**&**

**ONEIDA COUNTY FIRE CHIEFS’ ASSOCIATION**

***To Apply: You must be a high school graduating senior that will be attending college in the fall.***

***Awards: Open to both male and female. Two scholarships at $500 each for the top two entries.***

***Qualifications Include: To be a member (or child/grandchild) of a fire department or volunteer EMS company. The sponsor AND the volunteer department must be active and in good standing as members of either or both, the Oneida County Volunteer Firefighters Association, Inc. AND the Oneida County Fire Chiefs Association. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**PERSONAL INFORMATION (**First, Middle Initial, Last & Maiden if Applicable)

***Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Home Address:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Home Telephone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_***

**SPONSOR INFORMATION (SELF OR FAMILY MEMBER)**

1. ***Sponsored by self: \_\_\_\_\_\_. FD Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Compete Fire Service Info Below)***
2. ***Sponsored by family member: \_\_\_\_\_. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_***

***Department Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sponsor Active and in Good Standing:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Chiefs letter should note this.)***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**HIGH SCHOOL INFORMATION You must include a copy of your High School Transcript with grades and GPA.**

***High School Attended:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Mailing Address:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Graduation Date: June 2025 Applicants Initials: \_\_\_\_\_\_\_\_\_\_***

***List High School Activities: Below or on Resume (circle the location, both not necessary)***

Scholastic and Athletic Honors Received in High School:

School and Community Activities Participated in while in High School (Include Offices Held):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COLLEGE INFORMATION (Please include your acceptance letter!)**

***Name of Institution Planning to Attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Major:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FIRE SERVICE INFORMATION (\*\***This is pertaining to the applicant. **If not in FD write N/A please.)**

***Name of Fire Department/Volunteer EMS Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***
***Mailing Address:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Date Joined: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Offices Held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Fire School Courses taken (If Applicable):*** (List Official Fire Schools, Fire/EMS Certificated Courses taken):

**LETTERS OF RECOMMENDATION**

***All applicants need to attach three (3) letters of Recommendation with the application. Letter(s) of Recommendations must accompany the application.***

* ***One letter from a High School Teacher***
* ***One letter from a High School Administrator/Guidance Counselor, or Community Leader.***
* ***One letter from the company fire chief stating who your sponsor is (self, parent, grandparent) for this application and fire department involvement, office held, member in good standing, former member, etc. This should be on FD letterhead and signed by the chief.***

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**ESSAY**

 ***TYPED Essay of approximately 250 words answering the following questions:***

***1) How your volunteer service (community or fire company) has made an impact on your life.***

 ***2) What are your career goals?***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***I hereby declare that all of the above information is complete and correct to the best of my knowledge.***

DATE: / / Signature: \_\_\_\_\_\_.

**Return Application to:**

**OCVFA Scholarship Committee**

**c/o William K. Owen, III, Chairman**

**PO Box 47**

**Stittville, NY 13469**

 **QUESTIONS: 315-525-2670, 315-865-5514 or EMAIL: williamkowen3@gmail.com**

**Your application will not be considered unless all requirements have been completed and all documents are received on or before the April 15th postdate deadline.**

**All requirements should be submitted together in one envelope.**

***1) Applicant, parent or grandparent, MUST be a member of a fire department or volunteer EMS company in good standing with the Oneida County Volunteer Firemen’s Association.***

***2) This application is complete and legible.***

***3) Include a copy of the High School Transcript. 4) Include a copy of the College Acceptance Letter. 5) All applicants must submit three (3) letters of Recommendation.***

 ***\*High School Teacher***

***\*School Administrator/Guidance Counselor/Community Leader***

***\*Fire Chief***

***6) Typed Essay responding to the questions asked.* 7) *Application must be COMPLETE and POSTMARKED on or before April 15th to qualify for judging.***

**.**

DATE: / / Signature: .